



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday July 19, 2006.

### **AGENDA**

- 1) Approval of Minutes
- 2) Business License Review
- 3) Ambulance Fees / Rates - Don Marrelli
- 4) Out of State Travel Request - Judge Elayne Storrs
- 5) Safety Committee Issues - B. Kinder
- 6) Review and possible approval of contract with Clegg Rodeos for 2006 County Fair - R. Peterson
- 7) Discussion and possible approval of cost share with PRWID for aerial photos of county - B. Clement
- 8) Appointment of new Board of Adjustment Board members.
- 9) Welcome to Youth Commission members for 2006/2007.
- 10) Consideration and possible approval of inter-local agreements, staffing and permit fee schedule for building safety services for municipalities - D. Levanger
- 11) Review and possible approval of fee proposal letter from Architect on DNR building.
- 12) Request for permission for Army National Guard to perform work at Kenilworth Park in fall 2006 - Keith Haycock
- 13) Personnel Issues with possible Executive Session - B. Krompel

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                     )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor